



# CHURCH AT HOME

## Issue 24: September 19<sup>th</sup>

Welcome, brothers and sisters to the twenty-fourth edition of "Church at Home".

We are living in "Daniel times!"

Daniel was a young man when he was sent into exile with a large number of his fellow Israelites. Immediately he was immersed in a society radically different to that which he was used to. New laws and rules, new restrictions and practices. We are in a similar situation. Our lives have been changed by the restrictions imposed by our government.

So, what did Daniel and his friends do? Essentially, they trusted God and most importantly they prayed. They stayed loyal to the God they served and most importantly they followed the new rules and regulations of the land they were now in.

"But wait" I hear you say "He didn't!" You're right there was one thing he wouldn't give up and that was prayer (He also negotiated being allowed to abstain from eating sacrificed meat). In most aspects he and his fellow Israelites followed the rules and they prospered, despite the pain of being away from their home in a different world.

When the time came to return, God's people were now closer to him and ready and able to rebuild under the power and providence of God.

Follow the guidance, encourage each other, pray and stay safe.

Rev Clive

## **Church noticeboard**

### **Spring Harvest 2021**

Booking opens this week. If you would like to be included in our group please fill in the form on the back page and return to Clive ASAP.

### **Electoral Roll**

If you wish to be on the Electoral Roll (Anglican Parish Membership list) Please fill in the form on page 20 and return to Peter Green / Clive /Lauraine by 4th October.

### **Sermon / Talks Podcast**

If you miss the Sunday message you can catch up by downloading the audio to listen to at your leisure from the church website.

<https://www.spnh.org.uk/media/>

### **Church Office Closure**

The church office is now open. We are operating social distancing and restricting the number of people at one time. So please DO NOT just turn up at the office. You will need to phone and make an appointment if you need to see Judy for the time being.

### **Volunteers needed for key church roles.**

We are looking for new Church Wardens to take on the maintenance and management of our buildings and to manage our paid staff.

We need a new treasurer to look after our finances.

We need new Church Council Members who meet 6 times a year to make decisions about the mission and ministry of the church and to decide how we spend our budget. To apply fill in the form on page 22.

### **APCM**

The Annual Parochial Church Meeting will take place in the church on Wednesday 21<sup>st</sup> October at 7:30pm.

## Community Notices



### NEED TO BOOK A BLOOD TEST?

Call - 0208 333 3217

This is a new dedicated number for booking a blood test at Queen Elizabeth Hospital, Queen Mary's Hospital, Erith Hospital and Lewisham Community Hospital

The line is open Monday - Friday 8am until 4pm

People trafficking has been linked to the supply of illegal tobacco

#stampitoutlondon

NOT FOR SALE

If you know illegal tobacco is being sold contact the Citizens Advice Consumer Helpline anonymously on 03444 111 444 or visit [www.londontradingstandards.org.uk/report-consumer-crime/](http://www.londontradingstandards.org.uk/report-consumer-crime/)



**YOU MUST WEAR A FACE COVERING  
IN SHOPS AND ON PUBLIC TRANSPORT**

Protect your friends and family

# ILLEGAL STREET PARTIES / UNLICENCED MUSIC EVENTS

If you're aware of an event being planned on social media, or what looks like a gathering being set up, contact us as soon as possible.

LET US KNOW AT [MET.POLICE.UK](http://MET.POLICE.UK), CALL 101 OR TWEET @METCC WITH DETAILS.



## Reuse & Recycling Centres

Cars plates with odd numbers can use the sites on odd dates and even numbers on even dates



## ACT ON IDLING



TAKE THE PLEDGE

#ENGINESOFF

BUSINESSES & LOCAL AUTHORITIES ACROSS LONDON ARE MAKING THE COMMITMENT TO HEALTHIER AIR

SWITCH OFF WHEN PULLED OVER TO PREVENT UNNECESSARY POLLUTION AND SAVE FUEL



IDLING ACTION LONDON RESOURCES AND EDUCATION SESSIONS ARE PROVIDED FREE TO ALL LONDON BUSINESSES

SUPPORTED BY MAYOR OF LONDON

## **This week's prayer**

Eternal God, whose son Jesus Christ bore our grief and carried our sorrows, hear us as we pray for those in distress: the hungry and the homeless; the incapacitated and the handicapped; the mentally afflicted and depressed; the sick and the dying; the aged, the lonely, and the bereaved.

Help us, O Lord, who offer these prayers, to bear the sufferings of others as we seek to minister to them in your name, demonstrating your love and bringing your grace to bear in their lives; through Jesus Christ our Lord. Amen.

From GAFCON

### **Prayer**

**There are many who still need our prayers. Those who have asked for our prayers are:** Ann Easter, Ann Batchelor (Reader at St Martin's), Andrew Bennett, Charles Brooke, Elizabeth Foster and Joan Handy. For Marjorie and Eileen Hoare, Monica Lindridge, Christine Meaton and Christine Minns. For Carol & John O'Connor, John Ralph and Amanda Ralph. For Jane & George Stafford. For Karen Vaughan (Cameo), Jeanette Watts and Mark Williams.

## **Access Church services online**

A number of places are offering closed services online. If you are able why don't you try one of the following.

Holy Trinity Brompton – Nicky Gumbel

<https://www.htb.org/sundayonline>.

Freedom Church – Sim Dendy

<https://www.freedomchurch.uk>

All Souls Langham Place

<https://www.allsouls.org>

## **Watch on TV**

TBN (Freeview 65 / Sky 582)

Hillsongs TV (Sky 595)

## **Resources for children and young people**

### **Primary**

VeggieTales (Netflix)

Superbook (Amazon Prime & Youtube)

Hillsongs: <https://www.youtube.com/user/hillsongkids>

Rend Collective: <https://rendcokids.com>

Bethel Kids

<https://www.youtube.com/playlist?list=PLUmTiGOxKUOhwpvDtOI62mC4bs9JEUyFP>

### **Secondary**

Bible society short videos - <https://www.biblesociety.org.uk/explore-the-bible/study-the-bible/gnb-youth-edition/videos/>

Bible Game for Apple or Android - "The Guardians of Ancora"

<https://guardiansofancora.com>

## What you're up to. – Pictures and messages



Tim & Sue Luff

Enjoying the delights of the Eden Valley, near Tonbridge.”



Linda Mayes & Friends  
At Hinton Ampner with friends



Leon & Lavinia Agaba  
Happy 11<sup>th</sup> Birthday  
Leon



Jeanette Watts &

Family

“My lovely great grand daughter”



Chris Meaton

Gary and I went to church in a garden this week down at Whitstable. It was glorious...and no masks!  
The vicar of All Saints Whitstable is blessed with a very large garden.

**THIS WEEK'S PICK OF THE PICS  
GOES TO JEANETTE WATTS  
FOR THE BEAUTIFUL PICTURE  
OF HER & FAMILY, A BOOK IS  
ON ITS WAY TO YOU.**

Please send me your pictures and messages to each other. Let's encourage each other and stay in touch. It will be good to see familiar faces each week. [revclive@hotmail.co.uk](mailto:revclive@hotmail.co.uk)





Why We Worship

# UNDAUNTED UNRIVALLED

St Paul's Group is going to Minehead Two  
10-15 April



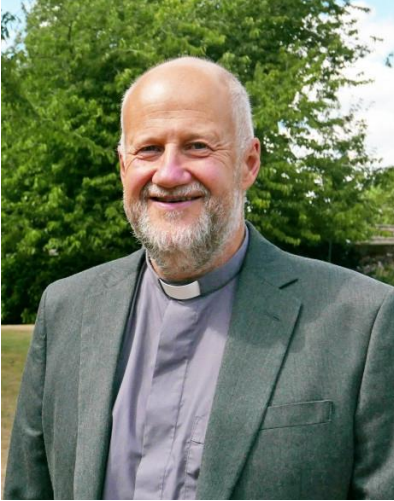
SPRING  
HARVEST  
2021



Booking form is on the back page



# A message from Archdeacon Andy



This week's gospel reading is the story of the vineyard owner, who seeks those who will work in his vineyard and to do a day's work and it tells of how through the day he goes to the marketplace to find those who are looking for work and employs them. At the end of the day those who worked for a few minutes at the end of the day, those who worked through the middle of the day, and those who worked all day, each receive the same wage. And many of us might read that parable with a sense of the injustice of those who had worked all day getting no more than those who worked briefly. It is not fair, it is unreasonable and yet we have to remember that this is a parable, it's a story.

And often in Jesus' parables, in Jesus' stories, he so seeks to illustrate the good thing he is trying to say, that he will pull out something negative to help us to understand. So, in the story of the lost son, it feels as though the elder brother gets a raw deal but actually what we're to look at, is how amazing the love of the father is to the lost son.

In this parable, we need to focus on the extravagant, the outrageous, the unexpected generosity, grace, and love of God. So, let us just remember the story again.

The labourers do as they do in an agricultural town, they gather at the beginning of each day, hoping that somebody will employ them for the day. And it is all a bit random, maybe, it is a bit like gathering in the school playground wondering who's going to be picked for the team.

I was certainly one of those who was amongst the last to be picked, to be the unwanted or the liability, rather than the asset to the team.

And the labourers are waiting to be picked, waiting for somebody to employ them for the day. Their lifestyle is this random lifestyle of day by day, they wait and see who will employ them for that day. And I guess that some workers would have been known for their productivity, for their enthusiasm, for their reliability maybe they did get picked first.

But this owner keeps going back and through the day at 9am and noon and 3pm and 5pm he keeps going back. Whilst the first people employed at the break of day have been given a contract, they will receive a denarius for their day's work.

These others are just told they will be paid what is reasonable. I guess they would expect a proportion of a day's wage tied in with the amount of work they have done. But at the end of the day each receives a day's wage.

For those who had worked all day their contract is on it what they had agreed is paid. The master has been reliable and has kept his word.

For those who have worked less than a day, they get what they need not what they deserve, but they get a day's wage which means that their families can be fed and that they can be cared for and looked after.

This parable is sandwiched by two similar phrases. At the end of Matthew chapter 19, Jesus reminds his listeners that 'many who are first will be last, and many who are last will be first.' And this parable ends in a similar way, 'the last will be first and the first will be last.'

And we know, and we see in this parable, that Jesus turns values upside down.

For the crowd listening to him speak, we have an employer who cares, an employer who is generous, an employer who keeps his word and so those will be upside down values. And then we have the complaint, the 'it's not fair', 'it's not reasonable'. We are reminded that the Kingdom of God works upside down, just as the last will be first and the first will be last; things do not work in quite the way we would expect.

It is not about merit, it is not about what we do, but it is about God's extraordinary, amazing, outrageous grace.

In a way for all of us, it is tough, because we are reminded that it is not about what we do, but about who we are. It is a reminder that God's love and God's mercy are undeserved, and that God blesses us even when we do not deserve it.

So, we pray: Lord thank you for this parable and teach us from it in our daily living but teach us in relation to you. To appreciate afresh your amazing grace, your extraordinary love, and your generosity to each of us.

*Andy, Archdeacon of Rochester*

## Mission

### Update from our mission partner, Beryl Baker from her friend Eileen Hollingsworth



Beryl is a nurse who works in Paraguay. She has been on the mission field for over 50 years and we have supported her as a mission partner throughout that time.

Dear everyone I had a lovely call from Beryl this afternoon. Beryl was in Asunción and she had spent the morning making sure everyone had her new phone number. She was speaking to me on WhatsApp so no charge to Beryl.

Her vehicle was now starting properly and she had driven down to the capital for five days. Her problem at her Asuncion house was the large sliding gate on her garden behind which she keeps the car safely. The gate had come off its runners and only with Beryl's help had Jorvy her caretaker who looks after the house in her absence, had not had the gate fall on him. Beryl had managed to get the gate secured and her friend Sylvia was going to organise a team of people to try and get the gate open again and secure the gate securely on its mounting.

Rhett is hoping to visit the ranch again and in the meantime most of the workers and their families will stay on the ranch. Like here in the UK the infection rate has gone up and there have been more deaths. Beryl at Rhett's request is getting the supplies for the workers and their families but she does get help from the workers and the staff at the shops to unload the supplies.

Beryl can hold services and Bible studies for the women on her veranda.

## PRAYER POINTS

Please pray for an end to the drought.

Pray for the people in Asunción who have a curfew every night from 8 pm till 5am the next morning.

Pray for all the children unable to go to school.

Pray for Beryl herself that she will remain in good health and she will continue to get her medical supplies.

Pray for the continued supply of good internet connections to enable her to keep in regular contact with her friends and colleagues and with contacts in the U.K.

# Poet's Corner

Carol has suggested this poem for us.

Fill the World with Praise

From all that dwell below the skies  
Let the Creator's praise arise;  
Let the Redeemer's name be sung  
Through every land by every tongue.

Eternal are thy mercies, Lord;  
Eternal truth attends thy word;  
Thy praise shall sound from shore to shore,  
Till Suns shall rise and set no more.

In every land begin the song;  
To every land the strains belong:  
In cheerful sounds all voices raise  
And fill the world with loudest praise.



# Going back to school

With some children returning to their schools under very unusual conditions here are some simple discussion and prayer activities to help talk through the return to school.



**Ask:** What are your worries or fears about going back to school?

**Remember:**

**1 Peter 5 v 7**

Give all your worries to him because he cares about you.

**Cast away your worries**

Write or draw your worries or fears on a piece of paper then fold it into a paper aeroplane and throw it as far away as you can. Remember that wherever we are we can give our worries and fears straight to God.

**Ask:** What is going to be different to normal when you are at school? How do you feel about these changes?



**Recognise the good and the bad**

Try to find the positives in the midst of the change – talk about the many ways you have already adapted to learning at home during lockdown – why not write your own positive attitude mantra to use throughout the day!

**Remember!**

**Hebrews 13 v 8**

Jesus Christ is the same yesterday, today, and forever.

**Ask:** What are you most looking forward to about going back to school?



**Remember!**

**Jeremiah 29 v 11**

I have good plans for you, not plans to hurt you. I will give you hope and a good future.

**Pray for your bubble!**



Draw a picture of all those who are in your bubble at school. Ask God to protect them and to help them all to be good friends to one another and to make sure nobody feels left out.

Why not commit to praying for one person from your bubble every day, that they would be brave, feel safe and know God's love.

## Books

This week's book suggestions come from The Good Book Company.

# Where is God in all the Suffering?

AMY ORR- EWING

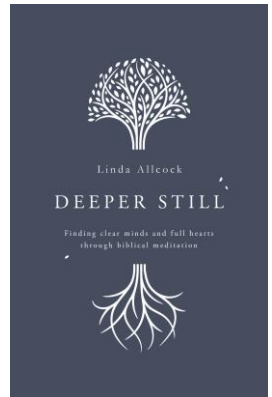
### Where Is God In All the Suffering by Amy Orr-Ewing

This empathetic, easy-to-read and powerful evangelistic book is good for both unbelievers and believers alike. It will help those hoping to answer one of life's biggest questions as well as those who are either suffering personally or comforting others. Dr. Amy Orr-Ewing is no stranger to pain and gives a heartfelt yet academically rigorous examination of how different belief systems deal with the problem of pain

### Deeper Still by Linda Allcock

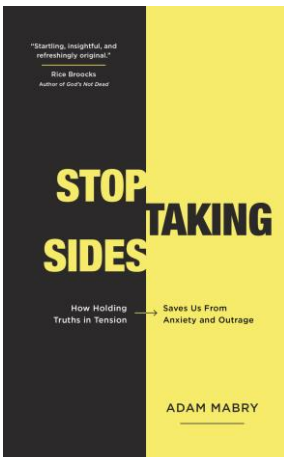
We live in a fast-paced world, and our minds are working in overdrive. Mindfulness promises a method of tuning out the voices for a few minutes to live in the moment. Biblical meditation offers something better: an opportunity to be transformed by God's voice of truth.

Full of down-to-earth anecdotes and practical advice, this warm and accessible book is designed to help make biblical meditation part of your everyday life.



### Stop Taking Sides by Adam Mabry



Love and wrath. Sovereignty and responsibility. Victory and suffering. Some of the truths we read in the Bible seem to be in opposition to each other. We naturally tend to gravitate towards a side, but when we lose sight of one truth in order to protect the other, we are in danger of becoming proud, creating division, and diminishing our faith. Adam Mabry urges us to stop taking sides and refuse to participate in tribalism by mapping out a way to hold in 14 tension truths that we so often divide over.





# Official UK Christian & Gospel Albums Chart

## Top 20

Pos	LW	Title, Artist	Peak Pos	WOC
1	1	 <b>THE SEARCH</b> NF NF REAL MUSIC	1	59
2	2	 <b>JESUS IS KING</b> KANYE WEST EMI	1	46
3	4 ↑	 <b>LOOK UP CHILD</b> LAUREN DAIGLE CENTRICITY MUSIC	1	15
4	3 ↓	 <b>VITAL SIGNS</b> SKILLET WARNER BROS	2	275
5	5	 <b>MANSION</b> NF CCMG	1	161
6	6	 <b>THERE IS MORE</b> HILLSONG WORSHIP HILLSONG MUSIC	1	127
7	8 ↑	 <b>AWAKE</b> SKILLET ATLANTIC	2	340
8	10 ↑	 <b>GRAVES INTO GARDENS - LIVE</b> ELEVATION WORSHIP ELEVATION WORSHIP	2	19
9	9	 <b>UNLEASHED</b> SKILLET ROADRUNNER	1	214
10	New	 <b>EVENSONG - HYMNS AND LULLABIES AT THE</b> KEITH & KRISTYN GETTY GETTY MUSIC	10	1
11	12 ↑	 <b>AWAKE</b> HILLSONG WORSHIP HILLSONG MUSIC	2	48
12	11 ↓	 <b>VICTORIOUS</b> SKILLET WARNER RECORDS	3	55
13	13	 <b>PEOPLE - LIVE</b> HILLSONG UNITED HILLSONG MUSIC	1	37
14	15 ↑	 <b>VICTORY - LIVE</b> BETHEL MUSIC BETHEL MUSIC	1	85
15	16 ↑	 <b>LET THERE BE LIGHT</b> HILLSONG WORSHIP HILLSONG MUSIC	1	199
16	17 ↑	 <b>GREATEST HITS (THE ATLANTIC YEARS)</b> POD ATLANTIC	6	83
17	18 ↑	 <b>HOW CAN IT BE</b> LAUREN DAIGLE CENTRICITY MUSIC	9	115
18	19 ↑	 <b>JUST BE HELD - CASTING CROWNS FAVORITES</b> CASTING CROWNS REUNION	16	33
19	Re	 <b>JESUS IS BORN</b> SUNDAY SERVICE CHOIR INC	3	34
20	20	 <b>OF DIRT AND GRACE - LIVE FROM THE LAND</b> HILLSONG UNITED HILLSONG MUSIC	1	132

**Clues to London Underground Stations**

1.	Celestial Messenger	
2.	Monarch is Angry	
3.	Songbirds' Landing Stage	
4.	Lofty entrance	
5.	Belgian Battlefield	
6.	Sheep Keeper's Shrub	
7.	University Big Top	
8.	Snowy Metropolis	
9.	1609metre finish	
10.	Singed Tree	
11.	Sir's Crossing	
12.	Royal Passage	
13.	Eleanor of Castile perhaps	
14.	Female Septuplets	
15.	Peruvian Bear	
16.	Cash Repository	
17.	Statue	
18.	Soldier's Final Resting Place	
19.	Pristine Crucifix Entrance	
20.	Toolmaker	
21.	Maidstone Perhaps	
22.	007 Location	
23.	Miners Forest	16
24.	Continental Home	

## Blast from the Past

From "St Pauls Parish News October 1958"

The  
VICAR'S



LETTER.

Dear Friends,

In the last few years a new word has been coined, it is "brinkmanship", a word which sums the agony and peril of millions of people who are again perched on the brink of war.

The trouble in Quemoy seems a long way off but for untold thousands it means at this moment undiluted horror, misery, bereavement, and destruction unlimited. Only a few weeks ago it was Lebanon's turn, and then that of Israel and Egypt, and before that Hungary. We easily forget! There was French Indo China, Tibet, and Korea, and the terror of Algeria today is penetrating to the capital city of our neighbours. All this, and very much else besides has happened within a span of thirteen years since the last great world war ground itself to a standstill.

**What is the matter with the world?** Is there no answer? Is it that the militant atheism of Marxist Communism, with its goal of world dominion by any means, is more attractive to the depressed nations than the West's way of life. Or is it possible that the professed Christianity of the West is now so threadbare as not to be worth having? One longs to see at least something of the fervour which Communists have for their cause (and it has all the power of a religious faith) evident in those whose heritage is Christian.

**There is an answer** to all these troubles, but not an answer that is likely to be acceptable to most, that is, a re-discovery of the God who loves and cares. This discovery is one which begins from a kneeling position and therefore will never be popular, but **it is the only way**. No one any longer believes that "man is the master of his destiny" nor that brilliant scientific progress will usher in "heaven on earth". The one hope for mankind is that they might discover the Power of God in their lives through the "Gospel of Peace", for He alone is the "Author of Peace", and His will is "Our Peace".

The Christian testimony today remains unchanged, "When He giveth quietness, who then can make trouble?" and again "Acquaint thyself with Him, and be at peace".

Yours most sincerely,

ROBERT GOLDSPIK.

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### GIFT DAY.

In accordance with the custom of our Church, the Vicar will be in Church on Gift Day, Saturday, 1st November, from 10 a.m. to 5 p.m. to receive gifts. Members are invited to make their gifts a matter of forethought, prayer, and care in order that the work and witness of the Church may be unhampered financially. Details of the £200 needed have been set out in a previous letter.

On Sunday, 2nd November, at 11 a.m. there will be the monthly Family Service during which it is hoped there will be a number of infants Baptised; at 3 p.m. there is to be a Children's Gift Service to which parents and friends are invited, and at 6.30 p.m. Evening Prayer.

# Photography



Jigsaw by Bob Lindridge  
My latest jigsaw - crossing the Forth railway bridge. The girders forming the bridge made the jigsaw quite difficult. All my jigsaws are about steam trains.



Cooking by Bob Lindridge  
I cooked this meal - Pork, Sage and Blue Cheese Tray Bake from Dot's recipe in issue 20 of Church at Home. It was delicious - nice and spicy.





# Thank you

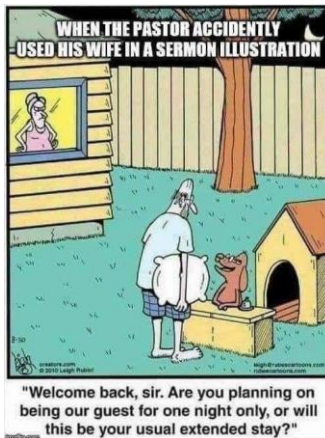
To all those who give regularly towards the mission and ministry of St Paul's

Use this information to set up regular giving through your bank

**Code 60-15-28 Account No: 66526434.**

**Account Name: St Paul's Church.**

**Reference: your name**



## Quiz answers

1. Angel; 2. King's Cross; 3. Canary Wharf; 4. Highgate; 5. Waterloo; 6. Shepherd's Bush; 7. Oxford Circus; 8. White City; 9. Mile End; 10. Burnt Oak; 11. Knightsbridge; 12. Queensway; 13. Elephant & Castle; 14. Seven Sisters; 15. Paddington; 16. Bank; 17. Monument; 18. Gunnersbury; 19. New Cross Gate; 19. Hammersmith; 21. Kentish Town; 22. Bond Street; 23. Colliers Wood; 24. Swiss Cottage.

PARISH OF ST PAUL  
NORTHUMBERLAND HEATH  
APPLICATION FOR ENROLMENT  
ON THE CHURCH ELECTORAL ROLL



Full name \_\_\_\_\_

Preferred title (if any) \_\_\_\_\_

Full address \_\_\_\_\_

\_\_\_\_\_ Postcode \_\_\_\_\_

**1: I declare that** (please tick only one box from options A or B)

1A  I am baptised and am aged 16 or over

1B  I am baptised and become 16\* on \_\_\_\_\_

\*Those who become 16 in the next twelve months may complete the form and become eligible to be entered on the roll on their sixteenth birthday.

**2: I declare that** (please tick only one box from options A, B or C)

2A  I am a member of the Church of England (or of a church in communion with the Church of England) and am a resident in the parish.

2B  I am a member of the Church of England (or of a church in communion with the Church of England) and, not being resident in the parish, I have habitually attended public worship in the parish during the period of six months prior to enrolment.

2C  I am a member in good standing of a church (not in communion with the Church of England) which subscribes to the doctrine of the Holy Trinity and also declare myself to be a member of the Church of England and I have habitually attended public worship in the parish during the period of six months prior to enrolment.

**I declare that the above answers are true and I apply for inclusion on the church electoral roll of the parish.**

Signed: \_\_\_\_\_ Date: \_\_\_\_\_



## Notes for electoral roll form

1. The only churches at present in communion with the Church of England are other Anglican Churches and certain foreign Churches.
2. Membership of the Electoral Roll is also open to members in good standing of a Church not in communion with the Church of England which subscribes to the doctrine of the Holy Trinity where those members are also prepared to declare themselves to be members of the Church of England.
3. Every six years a new roll is prepared and those on the previous roll are informed so that they can re-apply. If you are not resident in the parish but were on the roll as an habitual worshipper and have been prevented by sickness or absence or other essential reason from worshipping for the past six months, you may write “would” before “have habitually attended” on the form and add “but was prevented from doing so because” and then state the reason.
4. If you have any problems over this form, please approach the clergy or lay people responsible for the parish, who will be pleased to help you.
5. In this form, “parish” means ecclesiastical parish.

PARISH OF

St Paul's Northumberland Heath

**NOMINATION FOR ELECTION TO  
THE PAROCHIAL CHURCH COUNCIL**

	<i>Proposer</i>	<i>Secunder</i>
We ( <i>insert names</i> )		
of ( <i>insert addresses</i> )		
being members of the electoral roll of this parish, hereby nominate		
of ( <i>insert address</i> )		
as a candidate for election to the parochial church council at the annual meeting on _____		
	<i>Proposer</i>	<i>Secunder</i>
Signed		
I declare that I am communicant of 16 years or over and not disqualified, and that if elected, I consent to serve.		
Signed: <i>Nominee</i>		

Nominees must be:

- at least sixteen years of age;
- actual communicants;
- on the Electoral Roll of this Parish for at least six months

Proposers and seconders must be on the Electoral Roll of this Parish

No person shall be nominated unless they have signified their consent to serve, or there is in the opinion of the meeting sufficient evidence thereof. No person shall be nominated if they are disqualified from serving by the Church Representation Rules. (See right for details)

## **DISQUALIFICATION** (Church Representation Rule 68 in Part 7)

A person shall be disqualified from being nominated, chosen or elected or from serving as a member of a parochial church council, a district church council or any synod under these rules if the person:

3 (1) A person is disqualified from being nominated, chosen or elected or from serving as a churchwarden or a member of a parochial church council, a district church council or a joint council if the person is disqualified from being a trustee of a charity (and the disqualification is not subject to a waiver which permits membership of a parochial church council, district church council or joint council).

(2) A person is disqualified from being nominated, chosen or elected or from serving as a member of a parochial church council, a district church council, a joint council or a deanery synod if the person is included in a barred list (within the meaning of the Safeguarding Vulnerable Groups Act 2006).

(3) A person is disqualified from being nominated, chosen or elected or from serving as a member of a parochial church council, a district church council, a joint council or a deanery synod if the person has been convicted of an offence mentioned in Schedule 1 to the Children and Young Persons Act 1933 (with that expression being construed in accordance with Rule 71(2) of the Church Representation Rules).

(4) A person's disqualification under sub-paragraph (3) may be waived by the bishop of the diocese by giving the person notice in writing.

(5) A person is disqualified from being nominated, chosen or elected or from serving as a member of a parochial church council if the person has been disqualified from holding office under section 10(6) of the Incumbent (Vacation of Benefices) Measure 1977.

### **Note**

In order to confirm that you are eligible to act as a charity trustee, all newly elected PCC members will be required to sign a declaration confirming their eligibility to hold office as a charity trustee eligibility (i.e. non-disqualification under charity law) and will be asked to sign a Fit and Proper Person declaration. A copy of these declarations can be found at [www.parishresources.org.uk/pccs/apcms/](http://www.parishresources.org.uk/pccs/apcms/). By confirming that you are eligible for election, you are confirming that you are able to sign these declarations.



**St Paul's Booking Form**  
**Saturday 10<sup>th</sup> April – Thursday 15<sup>th</sup> April 2021**  
**£285 adult / £265 Under 15\***  
 Discounts available for low income families & individuals.

Minehead week two – Please Return this form by **September 20th** to get the discounted price shown.

In order to book you in we will need a deposit of £35 per person. This is not refundable after November 26<sup>th</sup>. Spring Harvest advises you take the optional insurance available which is an additional £25.

We need details of each member of your party. Please fill in the form below

Name	Address (“As above” if the same)	Postcode	Date of Birth	Telephone	(over 16) E Mail

Optional Extras

Insurance £25       Ground Floor Request £15       Cot £0

Signed \_\_\_\_\_ Date \_\_\_\_\_

\* We will do our best to secure accommodation at this price. If we are unable to and you don't want to pay any extra then your deposit will be returned and your booking cancelled. We do our best at St Paul's to make sure anyone who wants to attend Spring Harvest can go. If you are worried about finances please speak to Clive confidentially.